



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT: Juan Anguera Font

GROUP: 3753

SERIAL NO.: 10/616,250

EXAMINER: Unknown

FILED: 07/09/2003

DOCKET NO.: ANGJ 8704US

FOR: TWO-WAY TRAP

St. Louis, Missouri  
January 21, 2004

Mail Stop IDS  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

**INFORMATION DISCLOSURE STATEMENT**  
**PURSUANT TO § 1.97 AND § 1.98**

Sir:

The information, patents and/or literature references listed on the attached form PTO-1449, copies of which are enclosed, are being submitted within three months of the filing date of a national application other than a continued prosecution application under § 1.53(d); within three months of the date of entry of the national stage as set forth in § 1.491 in an international application; before the mailing of a first Office action on the merits; or before the mailing of a first Office Action after the filing of a request for continued examination under § 1.114. **Therefore, no fee is due.**

With respect to Japanese reference 5-118066, this is the best copy available.

All of these references were cited in PCT/ES02/00004. The European search report has not yet been received.

The Commissioner is hereby authorized to charge any additional fees or credit overpayment under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account 162201. *Duplicate copies of this sheet are enclosed.*

Respectfully submitted,

Date: Jan 21, 2004

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**Certificate of Mailing**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Mail Stop IDS, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on January 21, 2004.

Ronald W. Hind.  
Ronald W. Hind (24,643)

Jan. 21, 2004  
Date



Sheet 1 of 1

|                                                                                                                                                                                              |                                          |                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------|
| <b>FORM PTO-1449</b><br>U.S. DEPARTMENT OF<br>COMMERCE, PATENT AND TRADEMARK OFFICE<br><br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(Use several sheets if necessary) | <b>ATTY. DOCKET<br/>NO.: ANGJ 8704US</b> | <b>SERIAL NO.:<br/>10/616,250</b> |
|                                                                                                                                                                                              | <b>APPLICANT: Juan Anguera Font</b>      |                                   |
|                                                                                                                                                                                              | <b>Filing Date: 07/09/2003</b>           | <b>Group: 3753</b>                |

**U.S. PATENT DOCUMENTS**

| Examiner<br>Initial | Document Number    | Kind Code<br>(click<br>here) | Patent Issue Date <b>OR</b><br>US App. Pub. Date <b>OR</b><br>US Non-Published Application<br>Filing Date | Name          |
|---------------------|--------------------|------------------------------|-----------------------------------------------------------------------------------------------------------|---------------|
|                     | US 2 2 7 8 3 0 4 A |                              | 03/31/42                                                                                                  | Arnold et al. |
|                     | US 4 9 6 2 3 7 0 A |                              | 10/09/90                                                                                                  | Borriello     |
|                     | US                 |                              |                                                                                                           |               |
|                     | US                 |                              |                                                                                                           |               |
|                     | US                 |                              |                                                                                                           |               |
|                     | US                 |                              |                                                                                                           |               |
|                     | US                 |                              |                                                                                                           |               |
|                     | US                 |                              |                                                                                                           |               |
|                     | US                 |                              |                                                                                                           |               |
|                     | US                 |                              |                                                                                                           |               |
|                     | US                 |                              |                                                                                                           |               |

**FOREIGN PATENT DOCUMENTS**

| Examiner<br>Initial | Document Number |   |   |   |   |   |   |          | Date          | Country | Translation |     |
|---------------------|-----------------|---|---|---|---|---|---|----------|---------------|---------|-------------|-----|
|                     |                 |   |   |   |   |   |   |          |               |         | Yes         | No  |
|                     | 2               | 1 | 4 | 6 | 6 | 7 | 5 | 04/24/85 | Great Britain |         | X           |     |
|                     | 5               | 1 | 1 | 8 | 0 | 6 | 6 | 05/14/93 | Japan         |         |             | N/A |
|                     |                 |   |   |   |   |   |   |          |               |         |             |     |
|                     |                 |   |   |   |   |   |   |          |               |         |             |     |

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**

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| <b>EXAMINER</b> | <b>DATE CONSIDERED</b> |
|-----------------|------------------------|

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

(Form PTO-1449)



**Polster, Lieder, Woodruff & Lucchesi, L.C.**

Patent ■ Trademark ■ Copyright ■ Trade Secrets ■ Unfair Competition

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**Ronald W. Hind**

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January 21, 2004

Isern Canadell  
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Re: Our File ANGJ 8704US (A-3166)  
Your Ref. 2003.0722-B  
Information Disclosure Statement  
Entitled: TWO-WAY TRAP

Gentlemen:

Enclosed for your records is a copy an information disclosure statement as filed in the U.S. Patent and Trademark Office January 21, 2004.

If you have any additional prior art, for example from the European search please let us know.

If you have any questions or comments, please feel free to give me a call.

Very truly yours,

Ronald W. Hind

RWH/drs  
Enclosure